LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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Idalo 83705

SECRETARY OF STATE (Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared Morgan W. Richards Jr. month ending 3/31/2007 804 EAST Pennsylvania Lawa (Mo.) (Day) (Yr.) Boise, Idalo 83706 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 00.11 \$ 11.80 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services $\infty.1)$ 8 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. 2 Names of Legislators, Public and Executive Officials in Group Date Place Amount Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Spectra Group LLC 12426 W. Explorer DRIVE #220 No. 1 Who should file this form: Any lobbyist registered under Section Ideho 83713 67-6617 Idaho Code Idobo Insum Guerant Association
1720 Bellaire Street # 408 1720 Bellaire Street Filing deadline: Monthly reports due within ten (10) days of the No. 2 Denver, 660000 80222 month for activities of the past month. Cine Association Surplus TO BE FILED WITH: 5. 14th No. 3 595 Ben Ysursa Ida 8370L Secretary of State Pool . Engineer + Pool Card Sarveyor PO Box 83720

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Amount Name of Legislator, Public or Executive Official Receiving or Benefiting Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Health service, medicine, drugs 01 Agriculture, horticulture, Bill, Resolution or Other | Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education 58 1029 58 1030 TIC Coposta Banking, finance, credit and 19 Housing, construction, codes investments Insurance (excluding health 20 Children, minors, youth, insurance) senior citizens 21 Labor, salaries and wages, Church and religion collective bargaining Consumer affairs Law enforcement, courts, 06 HB 28 Ecology, environment, pollution, judges, crimes, prisons 23 conservation, zoning, land and License, permits water use Liquor Education 25 Manufacturing, distribution and Elections, campaigns, voting, political parties Natural resources, forest and 26 Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, 27 Public lands, parks, recreation taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation Government, federal Transportation, highways, Government, municipal streets and roads 15 Government, special districts 30 Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

LOBBYIST MONTHLY REPORT FORM

| State of Idaho | |
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Ben Ysursa

Secretary of State

| (Type or print clearly in black ink) See instructions at bottom of page | S | ECRETARY O | FSTATE | - - - | |
|--|---------------|------------|---------------|-------------|-------|
| Lobbyist's name and permanent business address | Date prepared | JAIL OF I | Period co | vered | |
| Morgan W. Richards Jr. 804 Exat Parayloonia home Boise, Idaho 83.706 | 3/31/2007 | | · · · · · · . | (Day) | (Yr.) |

| 1 Totals of all reporta | Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|--|---|---|---|----------------|---|
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| Do Not Have to be Reported | 711 Employers | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment Food and Refreshment | s 44,00 | s 2-00 | \$ | \$ 20,00 | s <u>22.00</u> |
| Living Accommodations | | | | | <u> </u> |
| Advertising | *************************************** | | | | |
| Travel | | | | | |
| Telephone | | *************************************** | | | AND THE RESIDENCE OF THE PARTY |
| Other Expenses or Services | | | *************************************** | | |
| Total | s 44.00 | s 2.00 | s | s 20.00 | s <u>22.80</u> |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item | ther holder of public office, and executive officials. | | | |
|------|--|-----------|--------|---|
| 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group |
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| INSTRUCTIONS | | Employer(s) Name(s) and Address(es) |
|--|-------|---|
| | | Associated Laggers Exchange P.O. Box 16410 |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | No. 1 | Boise, Idaho 83715 |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | No. 2 | Worker Comp Exchange P.O. BOX 359 Lewiston, Idolo 83501 |
| TO BE FILED WITH: Ben Ysursa Secretary of State | No. 3 | American Foundy Insuran Compag 6000 American Porkway Modison, Wisconsin 53783 |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 4 | Property Cosmoly Insures Association ZLOO River Road Das Planes Illinois Gool8 |

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

| 3 | the L | obbyist was supporting or opposing. | | | | |
|----------|----------|-------------------------------------|---------------------------|--|--|--|
| Subject | | Bill, Resolution or Other | Appropriation Bill Number | | | |
| _(from t | table) | Legislative Ident. Number | and Section Number | | | |
| 28 | , | 50023 | | | | |
| 20/3 | ۶۱ | 2B 1042 | | | | |
| 88 | | SB 1123 | | | | |
| 20 | | 4893 | | | | |
| 28 | | 5B1124 | | | | |
| 28 | | SB 1125 | | | | |
| 28 | | 58 1126 | | | | |
| 28 | 3 | 5B 1171 | | | | |
| 28 | | 5B 1153 | | | | |
| 31 | | HB 186 | | | | |
| 28 | • | 5B1119 | | | | |
| 28 | 5 | 58 1135 | | | | |
| 28 | 3 | HB 322 | | | | |
| 28 | | SB 1154 | | | | |
| | | | | | | |
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LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject

- 01 Agriculture, horticulture, farming, and livestock
- 02 Amusements, games, athletics and sports
- 03 Banking, finance, credit and investments
- 04 Children, minors, youth, senior citizens
- 05 Church and religion
- 06 Consumer affairs
- 07 Ecology, environment, pollution, conservation, zoning, land and
- water use 08 Education
- 09 Elections, campaigns, voting, political parties
- 10 Equal rights, civil rights, minority affairs
- 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
- 12 Government, county
- 13 Government, federal
- 14 Government, municipal
- 15 Government, special districts
- 16 Government, state

Code Subject

- 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
- 18 Higher education
- 9 Housing, construction, codes
- 20 Insurance (excluding health insurance)
- 21 Labor, salaries and wages, collective bargaining
- 22 Law enforcement, courts, judges, crimes, prisons
- 23 License, permits
- 24 Liquor
- 25 Manufacturing, distribution and services
- 26 Natural resources, forest and forest products, fisheries, mining and mining products
- 27 Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- 29 Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- 31 Other (please specify)_

Item
6 dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

- Industrial Coursem Physician For Scholle - NCCI Classifications CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Mora W. R. Dy, 3

Date

1



State of Idaho

Ben Ysursa Secretary of State

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(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address

Morgan W. Richards IA. BOY FOST Rensylvance Los

3/31/2007

Date prepared

month ending (Mo.)

| Item 1 Totals of all reportab | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | |
|--|--|---|--|----------------|----------------|--|
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | |
| Do Not Have to be Reported | All Employers | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 | |
| Entertainment Food and Refreshment | s_8.00 | \$ | \$ 8.00 | \$ | \$ | |
| Living Accommodations | | *************************************** | | | | |
| Advertising | | | | | | |
| Travel | Alaka da | *************************************** | er. ==================================== | | | |
| Telephone | - | | | | | |
| Other Expenses or Services | | | | | | |
| Total | 8.80 | s_Ø | \$ 8.00 | s_\$ | s | |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item | The totals of | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | | | |
|---------------|---------------|--|--------|---|--|--|--|
| 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group | | | |
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Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Item

Employer(s) Name(s) and Address(es)

writemette Denta a 6950 NE Campus W&

Hills Boro, Oregon Blue Cross of Idelo

No. 2 P.O. BOX 7408 Idaho 83707

Hospital

No. 3

No. 4

personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Date Name of Legislator, Public or Executive Official Receiving or Benefiting Amount Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject 01 Agriculture, horticulture, 17 Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number and controlled substances, health farming, and livestock (from table) Legislative Ident. Number and Section Number Amusements, games, athletics insurance, hospitals and sports 18 Higher education SB 1023 28 Banking, finance, credit and Housing, construction, codes 19 SB 1045 investments Insurance (excluding health 20/31 Children, minors, youth, insurance) SB 1048 senior citizens Labor, salaries and wages, 17 collective bargaining Church and religion HB 98 Consumer affairs Law enforcement, courts, judges, crimes, prisons Ecology, environment, pollution, SB 1090 conservation, zoning, land and 23 License, permits HB 190 24 water use Liquor HB 138 Education Manufacturing, distribution and Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Public lands, parks, recreation SB 1153 Government, financing, taxation, revenue, budget, Social insurance, unemployment insurance, public assistance, appropriations, bids, fees, funds Government, county workmen's compensation Government, federal Transportation, highways, Government, municipal streets and roads Government, special districts Utilities, communications, televisions, radio, newspaper, Government, state power, CATV, gas Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was Mayor W. Redolf. 3/31 supporting or opposing.

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible

Item